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Bib Data Sheet

CONFIRMATION NO. 2662

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|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/647,290 | FILING DATE<br>08/26/2003<br><br>RULE | CLASS<br>327 | GROUP ART UNIT<br>2816 | ATTORNEY<br>DOCKET NO.<br>241976US2 |
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 JAPAN 2003-146297 05/23/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 11/22/2003

|                                                                                                 |                              |                        |                       |                            |
|-------------------------------------------------------------------------------------------------|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>4 |
|-------------------------------------------------------------------------------------------------|------------------------------|------------------------|-----------------------|----------------------------|

35 USC 119 (a-d) conditions met ☒ yes ☐ no ☐ Met after Allowance

Verified and Acknowledged *Tony Hengshel* Examiner's Signature *TRE* Initials

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 22850  
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TITLE  
 Switch circuit

|                                   |                                                                                                                   |                                                                                                                                                                                                                                              |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>982 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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